



# Atlantic County 4-H Fair Association

ATLANTIC COUNTY 4-H FAIR  
3210 Route 50, South Egg Harbor, NJ  
August 9 & 10, 2024

## 2 DAY COMMERCIAL VENDOR APPLICATION

Name of Business/Organization \_\_\_\_\_

Contact Person's Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Description of product(s) to be sold \_\_\_\_\_

Does your exhibit require you to utilize a trailer? Yes \_\_\_\_\_ No \_\_\_\_\_ Size of trailer \_\_\_\_\_

Other types of equipment being used (i.e. table, canopy, etc.) \_\_\_\_\_

ALL EXHIBITS ARE OUTSIDE – SEE TERMS OF THE CONTRACT ON PAGE 2

Check box for space size needed and indicate how many spaces needed.

\_\_\_\_\_ 12' frontage x 24' depth @ \$90 (after July 15, \$100)

\_\_\_\_\_ 24' frontage x 24' depth @ \$125 (after July 15, \$135)

\_\_\_\_\_ 12' frontage x 24' depth NON- PROFIT\*

\* A non-profit status is defined as a group or organization that falls under code 501(3)C that is specifically handing out literature for information purposes only and not including any coupons, gift certificates, discounts, etc. to which that group or organization may benefit from monetary sales in the future. Space for non-profit groups will be allocated as available space permits. Attempts will be made to accommodate all requests. All decisions and rulings made by the Atlantic County 4-H Fair Association will be final.

Please mail payment and completed application to: Atlantic County 4-H Fair Association/Vending Committee  
c/o Norman Ruf

No personal checks will be accepted after July 15, 2024  
1012 W Indian Cabin Rd  
Egg Harbor City, NJ 08215

All checks should be made payable to: Atlantic County 4-H Fair Association

Any questions can be answered or addressed by contacting Norm 609-319-1489 or [ac4hfairgrounds@gmail.com](mailto:ac4hfairgrounds@gmail.com)

**ATTENTION: As per this contract NO VENDOR will be permitted to leave the fairgrounds prior to Saturday night when all events on stage have been completed. There is an additional GOOD FAITH REFUNDABLE deposit of \$50. This \$50 deposit must be a separate check included with this application and will be returned on Saturday, August 10, at 8 p.m.**

I have read all of the information in this application and agree to abide by its Terms, Rules, & Regulations for the Atlantic County 4-H Fair. By signing this contract, I understand that any violation of my approved contract may result in expulsion from the 4-H Fair with no refund.

Signature \_\_\_\_\_

Vendor

Date \_\_\_\_\_

Accepted by \_\_\_\_\_

Vendor Chairperson

Date \_\_\_\_\_

Reviewed by \_\_\_\_\_

Fair Chairperson

Date \_\_\_\_\_

## TERMS, RULES, & REGULATIONS OF CONTRACT FOR THE ATLANTIC COUNTY 4-H FAIR

- 1) Fair hours are 2 p.m. to 10 p.m. on Friday and 11 a.m. to 10 p.m. on Saturday. Vendor is expected to be open during those hours. Vendor set up times are Thursday, 2 p.m. to 8 p.m. or Friday, 9 a.m. to 12 p.m. All exhibits must be in place by 11 a.m. each day. All vendors shall check in at the Fair Office at which time all information on file will be verified and you will be directed to your space.
- 2) All exhibits, items for sale, etc. are subject to approval by the 4-H Fair Committee vendor chair in consultation with 4-H staff. Items not permitted include, but are not limited to, alcohol, nude or semi-nude posters and products, drug paraphernalia, obscene items, fireworks, noise makers, guns and weapons of any kind, laser lights, silly string, balloons, any items that endanger the public, animals, or the fairgrounds. Sale of non-approved items may result in immediate expulsion with no refund of fee.
- 3) **REFUND POLICY:** Any cancellation received on or before July 15, 2024 will have full amount of money minus a \$15 service fee refunded. Any cancellation received after this date will receive **NO REFUND**. All vendors must sign this contract and mail to referenced address along with payment and good faith deposit.
- 4) Vendor space will be offered based on the approval of the 4-H Fair Association subject to the provisions of Item 2 above. There will be no space reserved until payment has been received in full by the 4-H Fair Association vendor chair. Applications not completed in full may be rejected. Contracts are approved for the duration of the Fair.
- 5) Noise nuisances will not be permitted in the exhibitor's space. Vendors are not permitted to leave their space to sell or display their products.
- 6) **Parking:** No vendor or other vehicles on fairgrounds one hour prior to the event, or until end of days events. If vendor display includes a vehicle as the display, no other vehicles will be at vendor spot. **No overnight parking** will be allowed on the fairgrounds by vendors.
- 7) All vendors must vacate the fairgrounds as soon as possible following the close of the Fair and must be removed by 11 a.m. on Sunday, August 11, 2024. Failure to adhere to this will jeopardize your acceptance at future Fairs.
- 8) No animals are permitted on the fairgrounds by the vendors. Exhibitors must wear proper attire (shirts/shoes) at all times even when setting up and breaking down.
- 9) **HOLD HARMLESS AND RELEASE CLAUSE: THE VENDOR HEREBY RELEASES AND DISCHARGES THE ATLANTIC COUNTY 4-H FAIR ASSOCIATION AND ITS VOLUNTEERS FROM ANY AND ALL RESPONSIBILITY OR LIABILITY FOR INJURY OR DAMAGE TO ANY OF THE APPROVED EXHIBITS AND ALSO RELEASES AND AGREES TO INDEMNIFY THE ATLANTIC COUNTY 4-H FAIR ASSOCIATION AND ITS VOLUNTEERS AGAINST ANY DAMAGE, CLAIM, LEGAL PROCEEDING, OR JUDGEMENT ARISING OUT OF TRANSPORTATION, ENTRY, EXHIBITION OF THE APPROVED EXHIBITS AT THE SAID 4-H FAIR FROM ANY PERSONAL INJURY SUSTAINED BY THE EXHIBITOR, HIS AGENTS, SERVANTS, EMPLOYEES, LICENSEES, OR GUESTS BY REASON OF ANY CAUSE WHATSOEVER AND ANY OTHER RULES AS MAY BE NECESSARY.**
- 10) The fee for your vendor space includes electricity. This electrical fee includes general lighting and use of ONE outlet, 1000 watts, 10 amps (110V). If you require more than one receptacle, additional service can be provided (where available) for a \$10 fee for each 500 watts. Extension cords are the responsibility of the vendor. All electrical equipment must be heavy duty and properly grounded. **No generators permitted.** Momentary or intermittent power uses such as compressors, heat presses, etc. is considered "USE" and will be charged accordingly. Signing of this contract agrees to the above rates and the metering of use by the 4-H Fair Association electrical manager.
- 11) Possession and/or use of alcoholic beverages or drugs are **FORBIDDEN** on the property of the David C. Wood 4-H Center and Fairgrounds.
- 12) The 4-H Fair Association is **NOT responsible for furnishing tables, chairs, canopies, umbrellas, or materials other than space.** All are the responsibility of the vendor.
- 13) The 4-H Fair Association will not be responsible for exhibitors against fire, accident, or any other cause. If an exhibitor desires any insurance coverage relating to exhibit or persons concerned there at, they must obtain such coverage at their own expense.
- 14) **SUBLETTING OF SPACE PROHIBITED.** Anyone found in violation of this will be asked to leave the fairgrounds with no refund and will result in forfeiture of the right to exhibit in future 4-H Fairs.
- 15) **Insurance Cert**
- 16) **\*\*\* NO OUTSIDE FOOD VENDORS WILL BE ACCEPTED! \*\*\***

Vendor Name Printed: \_\_\_\_\_ Vendor Signature: \_\_\_\_\_ Date: \_\_\_\_\_